VIRGINIA: AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF DINWIDDIE COUNTY

HELD AT THE AGRICULTURAL BUILDING OF SAID COUNTY ON THE 17TH DAY OF

FEBRUARY 1971 AT 8:00 P.M.

PRESENT: S. E. WINN, VICE CHAIRMAN DARVILLS DISTRICT

M. I. HARGRAVE, JR ROWANTY DISTRICT
T. H. TUNSTALL SAPONY DISTRICT
G. M. WATKINS NAMOZINE DISTRICT

A. H. BURTON SHERIFF

H. T. WILLIAMS, III COMMONWEALTH'S

ATTORNEY

ABSENT: A. M. SMITH, CHAIRMAN ROHOIC DISTRICT

IN RE: MINUTES

Upon motion of Mr. Tunstall, seconded by Mr. Hargrave, the minutes of the previous meeting were approved without being read.

IN RE: PAYMENT OF CLAIMS

Upon motion duly made and carried it is ordered by the Board that the accounts against the following funds for the month of January 1971 be issued payable out of the respective accounts. General Fund — Checks numbering 71-129 through 71-188 amounting to \$8,376.85. Library Fund — Check number LF 71-1 amounting to \$55.00.

IN RE: TWO MEMBERS REAPPOINTED TO INDUSTRIAL DEVELOPMENT AUTHORITY - RAY S. JONES & J. P. DERBY

Mr. Watkins nominated Mr. Ray S. Jones and Mr. J. P. Derby for reappointment to the Industrial Development Authority. These nominations were seconded by Mr. Tunstall and unanimously approved by the Board.

Mr. Hargrave moved, Mr. Tunstall seconded and the Board unanimously agreed to defer the filling of the term of Mr. R. Michael Berryman until Mr. A. Mitchell Smith returned.

IN RE: JAIL EQUIPMENT

The Board was presented a request for washers and dryers for the jail. Upon motion of Mr. Hargrave, seconded by Mr. Tunstall, the Board unanimously agreed to defer this request until further information is obtained on the drainfields.

IN RE: DINWIDDIE COUNTY RESCUE SQUAD

Mr. T. Hope Tunstall informed the Board of a forth coming first aid class to be conducted by the Dinwiddie Rescue Squad. The class will start March 9th at 7:30 P.M. and be held in the Town Hall at McKenney.

IN RE: COMPLAINT ON DOG LICENSES PENALTY

Mr. Lawrence Emory appeared before the Board to complain about the 25% penalty on dog licenses and in particularly kennel licenses. He stated that he had to pay the 25% penalty on his kennel licenses and thought it rather excessive. Mr. Emory was advised by the Board that they would discuss this matter with the dog warden and he would be advised if any changes were made in this penalty.

IN RE: MOTOROLA - MR. JAMES L. SMITH

Mr. J. L. Smith, a representative from Motorola appeared before the Board to explain how a closed circuit TV system and intercom system would operate in the new jail.

Upon motion of Mr. Hargrave, seconded by Mr. Tunstall the Board unanimously agreed that the Executive Secretary should investigate any financial help the state might furnish for this system and any recommendations the state had on types of systems.

IN RE: EXECUTIVE DIRECTOR - CRATER PLANNING DISTRICT - INTRODUCED

Mr. Charles F. Turner, Executive Director, Crater Planning District, was introduced to the Board by the Executive Secretary. Mr. Turner briefly explained the relationship of the Regional Planning District to the local governments.

IN RE: PURCHASE OF RADIO FOR DINWIDDLE FIRE DEPARTMENT - APPROVED

Upon motion of Mr. Hargrave, seconded by Mr. Tunstall, the Executive Secretary was authorized to purchase the following radio for the Dinwiddie fire truck. The following radio was approved: T51BBN3100 MOCOM 70 SOLID STATE - costing \$850.00.

IN RE: HOUSING OF PRISONERS FROM PETERSBURG

Mr. A. Hill Burton, sheriff, asked the Board their position on housing prisoners for the City of Petersburg.

Upon motion of Mr. Hargrave, seconded by Mr. Watkins, the Board unanimously agreed to help the City of Petersburg with the housing of these prisoners, but would let them know to what extent, after the jail was opened and all problems have been corrected.

IN RE: BUFFER FOR JAIL - APPROVED

Upon motion of Mr. Tunstall, seconded by Mr. Hargrave, the Sheriff was authorized to purchase a buffer for the new jail.

There being no further business to be brought before the Board the meeting adjourned at 9:15 P.M.

F Winn Vice-Chairman

ATTEST: /// 7//