

**Dinwiddie County**  
**Community Policy and Management Team**  
**Wednesday, January 26, 2022 at 9:00 AM**  
**Agenda**

**1. ROLL CALL**

**2. REVIEW AND APPROVAL OF DECEMBER 2021 CPMT MINUTES**

Documents:

[cpmt minutes 12.15.21.pdf](#)

**3. FY2022- CSA POOL REIMBURSEMENT REPORT & TRANSACTION HISTORY REPORT #5 FILED JANUARY 12, 2022 AND WRAP REQUEST**

Documents:

[CSA Pool Reimbursement Report and Transaction History Report- Number 5.pdf](#)

**4. PROGRESS REPORT ON THE CHILDREN'S SERVICES ACT (12/14/2021; 9:52AM)**

Documents:

[GA-FY21-Progress Report on the CSA.pdf](#)

**5. SAMPLE OF CSA STRATEGIC PLANS FOR REVIEW AND DISCUSSION**

Documents:

[Sample of CSA Strategic Plans for review and discussion.pdf](#)

**6. OCS/CSA TEAM ORIENTATION TRAININGS AND REMINDER OF DISC JOINT TRAINING ON APRIL 27, 2022 (AT EASTSIDE EC)**

Documents:

[Local Childrens Services Act Recommended Training via The Learning Center.pdf](#)

**7. OCS ADMINISTRATIVE MEMO #21-17: REQUIRED INFORMATION SECURITY AND PRIVACY AWARENESS TRAINING (12/2/2021)**

Documents:

[Administrative Memo 21-17 REVISED.pdf](#)

**8. OCS ADMINISTRATIVE MEMO #22-01: CSA SYSTEM  
PASSWORD REQUIREMENT CHANGES (01/06/2022; 4:46PM)**

Documents:

[Administrative Memo 22-01-CSA System Password  
Requirement Changes.pdf](#)

**9. CSA FAMILY GUIDE (01/10/2022)**

Documents:

[CSA Family Guide 2022.pdf](#)

**10. OCS-FWD: SUPPORTING TRANSPORTATION NEEDS OF  
YOUTH IN AND FORMERLY IN FOSTER CARE (01/12/2022;  
10:52AM)**

Documents:

[Email-Supporting Transportation Needs of Youth in and Formerly  
in Foster Care.pdf](#)

**11. OCS-REQUEST FOR INPUT-HB427-PROPOSED CHANGES TO  
THE STATUTES REGARDING THE MEMBERSHIP OF PARENT  
REPRESENTATIVES ON THE FAPT AND CPMT (01/12/2022;  
01:24PM)**

Documents:

[HB427.pdf](#)

**12. FY23/24 VJCCCA GRANT APPLICATION WORKBOOK,  
ALLOWABLE SERVICES LIST, AND PLANNING CALENDAR  
(12/21/2021; 11:02AM)**

Documents:

[2022 VJCCCA Planning Calendar.pdf](#)  
[FY 23-24 VJCCCA Allowable Services List.pdf](#)  
[Copy of FY23-24 VJCCCA Grant Application and Plan Workbook  
FINAL \(1\).pdf](#)

**13. DEPARTMENT REPORTS**

**14. REMINDER OF CPMT'S NEXT MEETING ON FEBRUARY 23, 2022  
AT 9:00AM**

**15. CLOSED SESSION**

**16. ADJOURNMENT**

